

APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Doon public school, patti
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	V.P.O Assal, Thakkarpura, Vpo assal, Near power house, VPO ASSAL, NEAR POWER HOUSE, 19, PUNJAB - 143416
5	PRINCIPAL NAME	Mrs. Sidharth Chawla
6	PRINCIPAL QUALIFICATION	M.A B.Ed
7	SCHOOL EMAIL ID	doonschoolpatti@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8968597777

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	EG. WWW.SCHOOLWEBSITE.COM/AFFILITAIONLETTER
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://doonpublicschoolpatti.co.in/userfiles/file/Society%
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://doonpublicschoolpatti.co.in/userfiles/file/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://doonpublicschoolpatti.co.in/userfiles/file/RTE%20C
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://doonpublicschoolpatti.co.in/userfiles/file/Building%
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://doonpublicschoolpatti.co.in/userfiles/file/Fire%20S
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://doonpublicschoolpatti.co.in/userfiles/file/DEO%20I
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://doonpublicschoolpatti.co.in/userfiles/file/Water%2

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<input type="text" value="http://doonpublicschoolpatti.co.in/userfiles/file/Fee%20S"/>
2	ANNUAL ACADEMIC CALANDER	<input type="text" value="http://doonpublicschoolpatti.co.in/userfiles/file/Academi"/>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<input type="text" value="http://doonpublicschoolpatti.co.in/userfiles/file/SMC.pdf"/>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<input type="text" value="http://doonpublicschoolpatti.co.in/userfiles/file/Parents%"/>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<input type="text" value="0000"/> Please enter the valid link

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	<input type="text" value="Mr.Sidharth Chawla"/>
2	TOTAL NO. OF TEACHERS	<input type="text" value="12"/>
	PGT	<input type="text" value="0"/>
	TGT	<input type="text" value="7"/>
	PRT	<input type="text" value="5"/>
3	TEACHERS SECTION RATIO	<input type="text" value="21.66"/>
4	DETAILS OF SPECIAL EDUCATOR	<input type="text" value="1"/>
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	<input type="text" value="1"/>

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	<input type="text"/>	<input type="text"/>	<input type="text"/>	EG. 78.56	<input type="text"/>

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	<input type="text"/>	<input type="text"/>	<input type="text"/>	EG. 78.56	<input type="text"/>

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	<input type="text" value="13157"/>
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	<input type="text" value="24"/> <input type="text" value="400"/>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	<input type="text" value="3"/> <input type="text" value="500"/>
4	INTERNET FACILITY	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS	<input type="text" value="10"/>
6	NO. OF BOYS TOILETS	<input type="text" value="10"/>
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<input type="text" value="https://youtu.be/5UeE_ml6aEA"/>

SAVE DATA